and the five days circulate around them. Then, another circle runs east into the Tanette Riatang wanua, where there are four markets in different kampongs. That circle gears in with the big market at Watumpone too. 443 366

I asked whether the range of distance from which the people come to market has increased with the use of buses. They said that it probably had. They also mentioned bicycles as another easing factor in getting to the market place. 489 493

As for education, much discussion resulted. Andi in particular seemed to be critical of the educational possibilities here. He said they would like to progress, but were unable to. They have only lower, and I think, middle schools in Watumpone. However, they are building another school now. Up to this month schools have been free, and the children have thronged to classes. But Andi said that now they expected a sharp drop. He said that if they charged even five cents a month it would be too much for many. (Later Thierens said that he doubted this and also that there was so little money in the kampong. He added that they could get jobs as coolies as there was a big demand for this type of labor. For example, they could work on roads at f.50 a month. The point seems to be, however, that they do not want to. He has a dim view of their energy, and perhaps he is right.) No one in the kampong has attended the University. Some have gone to middle school and many have attended lower school. Quite a few (?), relatively speaking, have gone to Makassar, and they must do so if they wish to get further education, for example, by going to normal school (except for the teachers school for the villages in Watumpone). Evidently, few, if any, go outside of Indonesia for education. 871 434 464

There are Mohammedan schools in the village. I asked about their support. They said that the arus gave money from their own funds, and also got some contributions. They received no money from the Bone treasury. At this point they became irritated, saying that in South Celebes if schools are Christian they get a subsidy from the treasury, but this is not so if the schools are Mohammedan. (Maybe they meant that the government schools should be included too when they said, "why should not the religious (Mohammedan) schools get funds too, since this is a Mohammedan country?") Anyway, there is a great deal of feeling on this matter. Formerly there was much feeling against education, and there still is to some extent, especially by the lowers. But, increasingly, more and more want it. I told what I had heard about even the radjas not wanting their children to go to Makassar for more than a few years. They said that that was generally so, and Andi again said that Bone is quite backward. 871 578